## VILLAGE OF HOFFMAN

### PRIVATE WASTE DISPOSAL APPLICATION (SEPTIC TANK ETC.)

|                      | The undersigned, being the   |                                   |                           |  | of the property |
|----------------------|--|-----------------------------------|---------------------------|--|-----------------|
| leasted              |  | (owner, owner                     | r's agent)                |  |                 |
|                      | at<br>(Number)<br>sewage disposal facilities to serve t  | (Street)<br>he(resid              |                           | _ does hereby request<br>rcial building, etc.) |                 |
| 1.<br>2.<br>3.       | The proposed facilities include:<br>constructed in complete accordance<br>The area of the property is [<br>The name and address of the pers  | e with the plans<br>] square feet | or [] s                   | quare meters.                                  |                 |
| 4.<br>5.             | The maximum number of persons<br>The location and nature of all so<br>[30.5 meters] of any boundary of   | urces of private                  | or public wate            | er supply within <b>one h</b>                  |                 |
| IN CON               | SIDERATION OF THE GRANTIN  | G OF THIS PE                      | RMIT, THE UI              | NDERSIGNED AGREE                               | ES:             |
| 1.<br>2.<br>3.<br>4. | To furnish any additional information relating to the proposed work that shall be requested by the Village.<br>To accept and abide by all provisions of the <b>Revised Code</b> and of all other pertinent codes or ordinances<br>that may be adopted in the future.<br>To operate and maintain the wastewater disposal facilities covered by this application in a sanitary manner at<br>all times, in compliance with all requirements of the Village and at no expense to the Village.<br>To notify the Village <b>at least twenty-four (24) hours</b> to commencement of the work proposed, and again<br><b>at least twenty-four (24) hours</b> prior to the covering of any underground portions of the installation. |                                   |                           |  |                 |
| DATE: _              |  | , 20                              | SIGNED:                   | (APPL  | ICANT)          |
|                      |  |                                   | -                         | (ADDRESS OF                                    | APPLICANT)      |
|                      |  | (CERTIFICATI                      | ON BY CLERK               | 3)   |                 |
| \$                   | (Inspection Fee Paid)  |                                   | DATE:                     |  | , 20            |
| \$                   | (Connection Fee Paid)  |                                   | SIGNED:                   | (CLER  | К)              |
|                      | (APPLICAT  | ION APPROVE                       | D AND PERM                | IT ISSUED)                                     |                 |
| DATE:                | ·  | , 20                              | _ SIGNED: _<br>(PUBLIC WC | DRKS DIRECTOR OR SUPP                          | ERINTENDENT)    |

### VILLAGE OF HOFFMAN

#### SEWER AGREEMENT

THIS AGREEMENT, made and entered into this \_\_\_\_\_ day of \_\_\_\_\_\_ \_, A.D. \_\_\_\_\_, by and between the Village of Hoffman, Clinton County, Illinois, as First Party and \_\_\_\_\_\_, a (resident) or (business) of the Village of Hoffman, Illinois, as Second Party.

#### WITNESSETH

Second party hereto desires to connect with and enjoy the facilities of the sewerage services of the First Party herein, and the First Party agrees to allow such connection upon the following terms and conditions which Second Party, having first read all the conditions pertaining hereto, does hereby accept:

Second Party, by signing this instrument, makes application to be supplied with 1. sewerage service and agrees to pay the Village of Hoffman, Illinois, a sum of Three Hundred Dollars (\$300.00) for properties within the Village limits (or Six Hundred Dollars (\$600.00) for properties outside the Village limits) as a tap-in fee in accordance with Village ordinances. All connections on said sewerage system being subject to inspection by the Village of Hoffman. Said sewer connections are to be made on the property located at \_\_\_\_

\_\_\_\_\_, Hoffman, Illinois, and is for the use of (residence) or (business).

2. Second Party agrees to comply with all ordinances, rules and regulations now in force relating or pertaining to the sewer system of the Village of Hoffman and all other rules, regulations and ordinances which may be legally passed in the future.

VILLAGE OF HOFFMAN

BY \_\_\_\_\_\_ (FIRST PARTY) VILLAGE CLERK

(SECOND PARTY)

| ACCT. # |  |
|---------|--|
|         |  |

| ACCT. NAME |  |
|------------|--|
|            |  |

\$300.00/\$600.00 FEE PAID

### VILLAGE OF HOFFMAN

#### WATER AGREEMENT

THIS AGREEMENT, made and entered into this \_\_\_\_\_ day of \_\_\_\_\_\_ \_, A.D. \_\_\_\_\_, by and between the Village of Hoffman, Clinton County, Illinois, as First Party and \_\_\_\_\_\_, a (resident) or (business) of the Village of Hoffman, Illinois, as Second Party.

#### WITNESSETH

Second party hereto desires to connect with and enjoy the facilities of the water services of the First Party herein, and the First Party agrees to allow such connection upon the following terms and conditions which Second Party, having first read all the conditions pertaining hereto, does hereby accept:

Second Party, by signing this instrument, makes application to be supplied with 1. water service and agrees to pay the Village of Hoffman, Illinois, a sum of Five Hundred Dollars (\$500.00) for a three-fourths (3/4) inch meter (or Seven Hundred Fifty Dollars (\$750.00) for a one (1) inch meter) tap-in fee in accordance with Village ordinances. All connections on said water system being subject to inspection by the Village of Hoffman. Said water connections are to be made on the property located at \_\_\_\_\_

\_\_\_\_\_, Hoffman, Illinois, and is for the use of (residence) or (business).

2. Second Party agrees to comply with all ordinances, rules and regulations now in force relating or pertaining to the water system of the Village of Hoffman and all other rules, regulations and ordinances which may be legally passed in the future.

VILLAGE OF HOFFMAN

BY \_\_\_\_\_\_ (FIRST PARTY) VILLAGE CLERK

(SECOND PARTY)

| ACCT. # |  |
|---------|--|
|         |  |

\$500.00/\$750.00 FEE PAID

### **VILLAGE OF WEST CITY**

#### **INDUSTRIAL SEWER CONNECTION APPLICATION**

|          | The undersigned, being the of  | the    |  |  |  |
|----------|--|--------|--|--|--|
|          | (owner, owner's agent)   |        |  |  |  |
| property | located at does hereby request a permit to   |        |  |  |  |
|          | (Number) (Street) (install, use)   |        |  |  |  |
| an indu  | trial sewer connection serving the which company is engage   | jed in |  |  |  |
|          | at said location.  |        |  |  |  |
| 1.       | A plan of the property showing accurately all sewers and drains now existing is attached hereur <b>Exhibit "A".</b>  | nto as |  |  |  |
| 2.       | Plans and specifications covering any work proposed to be performed under this permit is attached her as <b>Exhibit "B".</b>   | reunto |  |  |  |
| 3.       | A complete schedule of all process waters and industrial wastes produced or expected to be produced a property, including a description of the character of each waste, the daily volume and maximum ra discharge and representative analyses is attached hereunto as <b>Exhibit "C"</b> . |        |  |  |  |
| 4.       | The name and address of the person or firm who will perform the work covered by this permit is   |        |  |  |  |
|          |  |        |  |  |  |
| IN CON   | SIDERATION OF THE GRANTING OF THIS PERMIT, THE UNDERSIGNED AGREES:   |        |  |  |  |

- 1. To furnish any additional information relating to the installation or use of the industrial sewer for which this permit is sought as may be requested by the Village.
- 2. To accept and abide by all provisions of the **Revised Code**, and of all other pertinent ordinances or codes that may be adopted in the future.
- 3. To operate and maintain a control manhole and any waste pretreatment facilities, as may be required as a condition of the acceptance into the public sewer of the industrial wastes involved in an efficient manner at all times, and at no expense to the Village.
- 4. To cooperate at all times with the Village and its representative(s) in their inspecting, sampling, and study of the industrial wastes, and any facilities provided for pretreatment.
- 5. To notify the Village immediately in the event of any accident, negligence, or other occurrence that occasions discharge to the public sewers of any wastes or process waters not covered by this permit.

| DATE:                    |                         | , 20    | SIGNED:  |  |  |  |
|--------------------------|-------------------------|---------|--|--|--|--|
|                          |                         | _/      | (APPLICANT)  |  |  |  |
|                          |                         |         | (ADDRESS OF APPLICANT)                               |  |  |  |
| (CERTIFICATION BY CLERK) |                         |         |  |  |  |  |
| \$                       | (Inspection Fee Paid)   |         | DATE:, 20  |  |  |  |
| \$                       | _ (Connection Fee Paid) |         | SIGNED:(CLERK)                                       |  |  |  |
|                          | (APPLICATION A          | PPROVED | AND PERMIT ISSUED)                                   |  |  |  |
| DATE:                    |                         | 20      | SIGNED:<br>(PUBLIC WORKS DIRECTOR OR SUPERINTENDENT) |  |  |  |
|                          |                         |         |  |  |  |  |

# VILLAGE OF HOFFMAN

# RECEIPT

Receipt is hereby acknowledged of the executed Application for Sanitary Sewer Service Connection from the person and for the property indicated below.

This receipt does not authorize service connection is made, inspection and approval of the customer service line by an authorized representative of the Village is required, and approval of such connection and issuance of a Certificate of Inspection and Approval and Permit is conditioned upon compliance with all the Ordinances, Codes, Rules and Regulations of the **Village**.

## NOTE:

- 1. In the event the location of the sewer service connection is unknown, the Superintendent is to be contacted.
- 2. This office is to be notified the day before the work is to be done so that inspection may be arranged in accordance with specifications furnished. For example, if you desire inspection on Tuesday, contact us on Monday. If you desire inspection on Monday, contact us on Friday, etc.
- 3. If the sewer line is deep enough to drain your basement, if you have one, then the wastes from the basement as well as the other floor(s) of the property must go into the sanitary sewers. Downspout and surface drainage are prohibited inasmuch as this is not a storm sewer system.
- **WARNING!** In order to coordinate our inspections, we must be advised a day in advance before the work is done. The inspection must be made before the trench is backfilled. If trench is backfilled before the inspection is made, it will have to be reopened to permit inspection.

| FMAN<br>TON |
|-------------|
|             |
|             |
|             |
|             |

# **VILLAGE OF HOFFMAN**

## **CERTIFICATE OF INSPECTION, APPROVAL AND PERMIT**

**IT IS HEREBY CERTIFIED THAT** inspection has been made of the individuallyowned sewer mains and sanitary service connection for the property described below, and said installation is hereby approved as in compliance with the Specifications, Rules and Regulations established by the Revised Code (Ch. 38) of this Municipality.

Permission is hereby granted to complete the construction of said individuallyowned sewer main to the Village Sanitary Sewerage System and to utilize the same for waste disposal in compliance at all times, with the Revised Code of this Village.

NO. \_\_\_\_\_

TYPE OF CONNECTION:

| -                  | Single-Fam<br>Multiple dw<br>Commercia<br>Industrial<br>Institutiona<br>Governmer | velling or tr<br>Il |                              |      |
|--------------------|---|---------------------|------------------------------|------|
| INSTALLATION BY: _ |   |                     |                              |      |
| THE SERVICE IS IN  | N OPERATION AS OF TH  | IS                  | DAY OF                       | , 20 |
|                    |   | _                   | E OF HOFFMAN<br>Y OF CLINTON | l    |
|                    |   | SIGNE               | ):                           |      |