## VILLAGE OF HOFFMAN

#### PRIVATE WASTE DISPOSAL APPLICATION (SEPTIC TANK ETC.)

	The undersigned, being the		of the property
		(owner, owner's agent)	
located	at		does hereby request a permit to install
	(Number)	(Street)	
sanitary	sewage disposal facilities to serve	the	at the location.
		(residence, cor	mmercial building, etc.)
1. 2. 3.	The proposed facilities include constructed in complete accordan The area of the property is [ The name and address of the pers	ce with the plans and spec ] square feet or [	
4. 5.		urces of private or public	osed facilities is water supply within <b>one hundred (100) feet</b> on on the plat attached hereunto as <b>Exhibit "B"</b> .

### IN CONSIDERATION OF THE GRANTING OF THIS PERMIT, THE UNDERSIGNED AGREES:

- 1. To furnish any additional information relating to the proposed work that shall be requested by the Village.
- 2. To accept and abide by all provisions of the **Revised Code** and of all other pertinent codes or ordinances that may be adopted in the future.
- 3. To operate and maintain the wastewater disposal facilities covered by this application in a sanitary manner at all times, in compliance with all requirements of the Village and at no expense to the Village.

4. To notify the Village **at least twenty-four (24) hours** to commencement of the work proposed, and again **at least twenty-four (24) hours** prior to the covering of any underground portions of the installation.

DATE:		, 20	SIGNED:	
			(APPLICANT)	
				(ADDRESS OF APPLICANT)
	(CER	TIFICATION	I BY CLERK)	
\$	(Inspection Fee Paid)		DATE:	, 20
\$	(Connection Fee Paid)		SIGNED:	(CLERK)
	(APPLICATION	APPROVED	AND PERMIT ISS	SUED)
DATE:		, 20	SIGNED: (PUBLIC WORKS D	IRECTOR OR SUPERINTENDENT)

## VILLAGE OF HOFFMAN

### WATER AGREEMENT

THIS AGREEMENT, made and entered into this \_\_\_\_ day of \_\_\_\_\_, A.D. \_\_\_\_, by and between the Village of Hoffman, Clinton County, Illinois, as First Party and \_\_\_\_\_, a (resident) or (business) of the Village of Hoffman, Illinois, as Second Party.

## **WITNESSETH**

Second party hereto desires to connect with and enjoy the facilities of the water services of the First Party herein, and the First Party agrees to allow such connection upon the following terms and conditions which Second Party, having first read all the conditions pertaining hereto, does hereby accept:

1. Second Party, by signing this instrument, makes application to be supplied with water service and agrees to pay the Village of Hoffman, Illinois, a sum of **Five Hundred Dollars (\$500.00)** for a **three-fourths (3/4) inch** meter (or **Seven Hundred Fifty Dollars (\$750.00)** for a **one (1) inch** meter) tap-in fee in accordance with Village or dinances. All connections on said water system being subject to inspection by the Village of Hoffman. Said water connections are to be made on the property located at \_\_\_\_\_\_

, Hoffman, Illinois, and is for the use of (residence) or

(business).

2. Second Party agrees to comply with all ordinances, rules and regulations now in force relating or pertaining to the water system of the Village of Hoffman and all other rules, regulations and ordinances which may be legally passed in the future.

VILLAGE OF HOFFMAN

BY \_\_\_\_

(FIRST PARTY) VILLAGE CLERK

(SECOND PARTY)

ACCT. #	

ACCT. NAME	

\$500.00/\$750.00 FEE PAID \_\_\_\_\_

## **VILLAGE OF WEST CITY**

#### **INDUSTRIAL SEWER CONNECTION APPLICATION**

The undersi	igned, being the	of ti	ne
		(owner, owner's agent)	
property located at _		does hereby request a permit to	
(Number)	(Street)	(install, use)	
an industrial sewer	connection serving th	e which company is engage	d in
<b>_</b>		at said location.	

- 1. A plan of the property showing accurately all sewers and drains now existing is attached hereunto as **Exhibit "A".**
- 2. Plans and specifications covering any work proposed to be performed under this permit is attached hereunto as **Exhibit "B"**.
- 3. A complete schedule of all process waters and industrial wastes produced or expected to be produced at said property, including a description of the character of each waste, the daily volume and maximum rates of discharge and representative analyses is attached hereunto as **Exhibit "C"**.
- 4. The name and address of the person or firm who will perform the work covered by this permit is \_\_\_\_\_

#### IN CONSIDERATION OF THE GRANTING OF THIS PERMIT, THE UNDERSIGNED AGREES:

- 1. To furnish any additional information relating to the installation or use of the industrial sewer for which this permit is sought as may be requested by the Village.
- 2. To accept and abide by all provisions of the **Revised Code**, and of all other pertinent ordinances or codes that may be adopted in the future.
- 3. To operate and maintain a control manhole and any waste pretreatment facilities, as may be required as a condition of the acceptance into the public sewer of the industrial wastes involved in an efficient manner at all times, and at no expense to the Village.
- 4. To cooperate at all times with the Village and its representative(s) in their inspecting, sampling, and study of the industrial wastes, and any facilities provided for pretreatment.
- 5. To notify the Village immediately in the event of any accident, negligence, or other occurrence that occasions discharge to the public sewers of any wastes or process waters not covered by this permit.

DATE:		, 20	SIGNED:(APPLICANT)	
			(ADDRESS OF APPLICANT)	
	(CERTI	FICATION	BY CLERK)	
\$	(Inspection Fee Paid)		DATE:, 20	
\$	(Connection Fee Paid)		SIGNED:(CLERK)	
	(APPLICATION A	PPROVED A	AND PERMIT ISSUED)	
DATE:	, 2	20	SIGNED:	

# VILLAGE OF HOFFMAN

# <u>RECEIPT</u>

Receipt is hereby acknowledged of the executed Application for Sanitary Sewer Service Connection from the person and for the property indicated below.

This receipt does not authorize service connection is made, inspection and approval of the customer service line by an authorized representative of the Village is required, and approval of such connection and issuance of a Certificate of Inspection and Approval and Permit is conditioned upon compliance with all the Ordinances, Codes, Rules and Regulations of the **Village**.

# NOTE:

- 1. In the event the location of the sewer service connection is unknown, the Superintendent is to be contacted.
- 2. This office is to be notified the day before the work is to be done so that inspection may be arranged in accordance with specifications furnished. For example, if you desire inspection on Tuesday, contact us on Monday. If you desire inspection on Monday, contact us on Friday, etc.
- 3. If the sewer line is deep enough to drain your basement, if you have one, then the wastes from the basement as well as the other floor(s) of the property must go into the sanitary sewers. Downspout and surface drainage are prohibited inasmuch as this is not a storm sewer system.
- **WARNING!** In order to coordinate our inspections, we must be advised a day in advance before the work is done. The inspection must be made before the trench is backfilled. If trench is backfilled before the inspection is made, it will have to be reopened to permit inspection.

NO		
DATE:		
ADDRESS: _		
OWNER(S):		

## VILLAGE OF HOFFMAN COUNTY OF CLINTON

# VILLAGE OF HOFFMAN

# **CERTIFICATE OF INSPECTION, APPROVAL AND PERMIT**

**IT IS HEREBY CERTIFIED THAT** inspection has been made of the individuallyowned sewer mains and sanitary service connection for the property described below, and said installation is hereby approved as in compliance with the Specifications, Rules and Regulations established by the Revised Code (Ch. 38) of this Municipality.

Permission is hereby granted to complete the construction of said individuallyowned sewer main to the Village Sanitary Sewerage System and to utilize the same for waste disposal in compliance at all times, with the Revised Code of this Village.

NO. \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TYPE OF CONNECTION:

	Single-Family Residence
	Multiple dwelling or trailer court
<u> </u>	Commercial
	Industrial
	Institutional
	Governmental

INSTALLATION BY: \_\_\_\_\_

THE SERVICE IS IN OPERATION AS OF THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

# VILLAGE OF HOFFMAN COUNTY OF CLINTON

SIGNED: \_\_\_\_\_